

# NORTH STAR REC PROGRAM

## 2022 APPLICATION FOR ENROLLMENT

**(Please complete & return by June 1<sup>st</sup>.)**

Telephone: (814) 241-8273

Mail to: North Star Rec Program  
320 Allegheny St.  
Boswell, PA 15531

Please complete all information so that the application will not have to be returned. **Please photocopy if you have more than one camper. Multiple names on one application will not be accepted.**

Name of Child \_\_\_\_\_

Street \_\_\_\_\_ Phone \_\_\_\_\_

(Please print clearly)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail address \_\_\_\_\_

Present Age \_\_\_\_\_ Present Grade (2021-22) \_\_\_\_\_ Birth Date \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Parent(s) Name(s): Dr., Rev., Mr., and/or Mrs. \_\_\_\_\_

If separated or divorced, to whom does North Star Rec correspondence go? \_\_\_\_\_

Parents' business or profession \_\_\_\_\_

Daytime phone where we could reach you during North Star Rec Hours \_\_\_\_\_

Church you attend, if any \_\_\_\_\_

What do you most desire that your child get out of North Star Rec? \_\_\_\_\_

List and discuss any physical or psychological needs of child \_\_\_\_\_

### **Please check below which week your camper is eligible for and will be attending:**

\_\_\_\_ Week 1 (June 20<sup>th</sup> - June 23<sup>rd</sup>) (Completed Kindergarten, 1<sup>st</sup> Grade, 2<sup>nd</sup> Grade, 3<sup>rd</sup> Grade, or 4<sup>th</sup> Grade)

\_\_\_\_ Week 2 (June 27<sup>th</sup> - June 30<sup>th</sup>) (Completed 5<sup>th</sup> Grade, 6<sup>th</sup> Grade, 7<sup>th</sup> Grade, or 8<sup>th</sup> Grade)

**T-Shirt Size (Please circle one):**    YS    YM    YL    AS    AM    AL    AXL    AXXL

**PARENTS' AUTHORIZATION:** I approve the application above and the conditions listed below. I have written the necessary and pertinent information concerning our family and our child. In case of illness or injury, I hereby give permission for medical care by physician and/or hospital chosen by the Camp Directors. I understand that every effort will be made of contact parents/guardian in case of emergency. I also agree that NSYO will not be held liable for suit in case of an injury.

Insurance Carrier \_\_\_\_\_ Policy No. \_\_\_\_\_

Date \_\_\_\_\_ Signature of Parent or Guardian \_\_\_\_\_

**CONDITIONS OF APPLICATION:** Tuition: \$30 for campers ages 6-14 (must have completed Kindergarten-8th grade). **Applications are due by June 1<sup>st</sup>. Tuition is due with the application unless other arrangements are made. Please make checks payable to North Star Youth Outreach** and earmark them for North Star Rec Program.